

THE TRAILS OWNERS ASSOCIATION, INC.

APPLICATION (check one) ☐ RENTAL/LEASE ☐ SALE/PURCHASE

This application must be completed in its entirety and submitted before any contract is entered into. Separate applications are required by each Occupant of the Unit, 18 years of age or older, if there is more than one except husband and wife. All applications MUST include a \$100.00 application fee per individual (or married couple), payable to The Trails Association, Inc., Copy of Purchase Agreement or Lease Agreement and a photocopy of Driver's License for all applicants. Return to Progressive Community Management, 3701 South Osprey Avenue, Sarasota, FL 34239

I intend to **PURCHASE** Unit No. _____ Address: _____ Closing Date: _____

Rental Agent contact: _____

I intend to **LEASE** Unit No. _____ Address: _____ Rental Dates: _____

Real Estate Agent contact: _____

In order to facilitate consideration of my/our application for the lease/purchase of the above designated unit in The Trails Owners Association, Inc. I represent that the following information is factual and true. I am aware that any falsification or misrepresentation of the facts in this application will result in automatic rejection of this application. I consent that you may make further inquiry concerning this application, particularly of the references given below.

I understand and agree that I will be bound by the Trails Association: Declaration of Condominium, Bylaws, Articles of Incorporation, and Rules and Regulations.

Name(Print) _____ Name (Print): _____

Phone number: _____ DOB: _____ Phone number: _____ DOB: _____

Email Address: _____ Email Address: _____

Social Security Number: _____ Social Security Number: _____

Driver's License # _____ State _____ Driver's License # _____ State _____

Present Address: _____ Present Address: _____

City/State/Zip _____ City/State/Zip _____

Employer: _____ Employer: _____

Phone # _____ Phone # _____

Name, age and relationship of all additional occupants:

Vehicle Information:

Make::_____ Model: _____ Year: _____ State: _____

Tag #: _____ Make::_____ Model: _____ Year: _____

_____ State: _____ Tag #: _____

Emergency Contact Person: _____ **Phone:** _____

Note: Unit may **not** be subleased. This application is not assignable.

The Proposed Purchaser(s) or Tenant(s) Agree that He/She/They:

1. Have read the Condominium Rules & Regulations and will abide by same.
2. Pay promptly any fines levied by the Association for damage caused by family or guests.
3. Have read the Declarations and Agree to abide by the Association's Declaration of Condominium and By-Laws.
4. Consent to make inquiry of the references provided.

**AUTHORIZATION FOR VERIFICATION OF INFORMATION FOR CREDIT REPORT,
PUBLIC RECORD, RENTAL OR LEASE HISTORY AND EMPLOYMENT
VERIFICATION**

I agree to hold harmless Progressive Community Management, Inc., and all providers of information on the prospective owner/ tenant's stated above. In the event the information provided by me (us) is found to be misleading or false, my acceptance of this sale/lease whether determination is made before or after my date of occupancy, may be affected. I do hereby authorize with my (our) signature(s) the release of public records, credit report, rental or lease information and employment verification, whether by fax, verbal, photocopy or original signature, to Progressive Community Management, Inc., and all its members now and in the future for exclusive use of the Association.

Signature: _____ Date: _____

Print Name: _____

Signature: _____ Date: _____

Print Name: _____