

# IRONWOOD VILLAS ASSOCIATION, INC

c/o Progressive Community Management  
3701 S. Osprey Ave., Sarasota, FL 34239  
Office (941)921-5393 - Fax (941)923-7000

## REQUEST FOR APPROVAL TO PURCHASE RENTAL

I/We hereby submit an application for Purchase to the Board of Directors for review. Submit 1) application, (2) copies of our photo ID/DL's and 3) and attach a non-refundable \$100.00 application fee, made payable to "Ironwood Villas Association, Inc."

### CLOSING DATE or LEASE DATES:

**PRESENT OWNERS NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_  
**ADDRESS OF UNIT#** \_\_\_\_\_

**APPLICANT(1) NAME** \_\_\_\_\_  
**APPLICANT'S PRESENT ADDRESS** \_\_\_\_\_  
**DATE OF BIRTH** \_\_\_\_\_ **DL#** \_\_\_\_\_ **ST** \_\_\_\_\_  
**APPLICANT'S TEL** \_\_\_\_\_ **CELL** \_\_\_\_\_  
**APPLICANT'S E-MAIL ADDRESS** \_\_\_\_\_  
**OCCUPATION** \_\_\_\_\_ **EMPLOYER** \_\_\_\_\_  
**APPLICANT'S TEL** \_\_\_\_\_ **CELL** \_\_\_\_\_  
**APPLICANT'S E-MAIL ADDRESS** \_\_\_\_\_

**APPLICANT (2) NAME** \_\_\_\_\_  
**APPLICANT'S PRESENT ADDRESS** \_\_\_\_\_  
**DATE OF BIRTH** \_\_\_\_\_ **DL#** \_\_\_\_\_ **ST** \_\_\_\_\_  
**APPLICANT'S TEL** \_\_\_\_\_ **CELL** \_\_\_\_\_  
**APPLICANT'S E-MAIL ADDRESS** \_\_\_\_\_  
**OCCUPATION** \_\_\_\_\_ **EMPLOYER** \_\_\_\_\_  
**APPLICANT'S TEL** \_\_\_\_\_ **CELL** \_\_\_\_\_  
**APPLICANT'S E-MAIL ADDRESS** \_\_\_\_\_

### PETS: \*\*RENTERS PROHIBITED TO HAVE PETS\*\*

PURCHASE: Limit one (1) or to exceed 20lbs / \_\_\_\_\_ /initials \*Type of pet \_\_\_\_\_ \*Weight \_\_\_\_\_

### VEHICLES:

**MAKE** \_\_\_\_\_ **MODEL** \_\_\_\_\_ **REGISTRATION#** \_\_\_\_\_  
**MAKE** \_\_\_\_\_ **MODEL** \_\_\_\_\_ **REGISTRATION#** \_\_\_\_\_

*\*\*I/(WE) ARE AWARE OF AND AGREE TO ABIDE BY THE DECLARATIONS OF THE CONDOMINIUM, THE ARTICLES OF INCORPORATION, BY-LAWS AND ANY OTHER PROPERLY PROMULGATED RULES AND REGULATIONS AND AMENDEMTS IN EFFECT WITHIN THE TERM OF MY(OUR) OWNERSHIP.\*\**

**DATE** \_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE OF APPLICANT**

**DATE** \_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE OF APPLICANT**

\*\*\*\*\*

### For Buyers:

**Current Residence own** \_\_\_\_\_ **or do you rent** \_\_\_\_\_  
**Will Ironwoods be a primary home** \_\_\_\_\_ **second home** \_\_\_\_\_ **or rental** \_\_\_\_\_  
**Estimated date of closing** \_\_\_\_\_ **Real Estate Agent's** \_\_\_\_\_ **Tel** \_\_\_\_\_  
*New owner must supply the association with a house key that is kept for emergencies in a lockbox at the pool house*

### For Sellers:

**Seller must provide the buyer with the following:**

I \_\_\_ /initials Association Documents

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### Board Action:

**Approved** \_\_\_\_\_ **Disapproved** \_\_\_\_\_

**By** \_\_\_\_\_ **Title** \_\_\_\_\_ **Date** \_\_\_\_\_