

**VILLAGE GREEN OF FOREST LAKES CONDOMINUM, SECTION XII, ASSOCIATION, INC.**

**APPLICATION FOR PURCHASE**

**\$100.00 NON-REFUNDABLE FEE (\$100.00 per person NON-MARRIED) payable to Village Green of Forest Lakes Section XII, Association, Inc**  
*Association must receive Application 14 days prior to closing (30 days if International)*  
**Each Application must be completed in its entirety. An incomplete application will not be considered for purchase.**

Unit Address/Unit # \_\_\_\_\_ Possession Date(s)(lease): \_\_\_\_\_ to \_\_\_\_\_

Unit Address & Unit # \_\_\_\_\_ Closing date (purchase) \_\_\_\_\_

Name (Print) \_\_\_\_\_ Spouse (Print): \_\_\_\_\_

Phone Number \_\_\_\_\_ DOB: \_\_\_\_\_ Phone Number: \_\_\_\_\_ DOB: \_\_\_\_\_

Email Address: \_\_\_\_\_ Email Address: \_\_\_\_\_

Driver's License # \_\_\_\_\_ State Issued \_\_\_\_\_ Driver's License # \_\_\_\_\_ State Issued \_\_\_\_\_

Present Address: \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Previous Address \_\_\_\_\_ City/State: \_\_\_\_\_ Zip \_\_\_\_\_

Name of Landlord/Mortgage: \_\_\_\_\_ Bank (local) \_\_\_\_\_

Employer: \_\_\_\_\_ Phone# \_\_\_\_\_

Employer: \_\_\_\_\_ Phone# \_\_\_\_\_

References: (other than family or Real Estate Agents) preferably local:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Previous Landlord or Mortgagor /Bank (Preferably Local)

Name: \_\_\_\_\_

**\*NO PETS ALLOWED\***

**Vehicle Information:**

How Many: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ State: \_\_\_\_\_ License #: \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ State: \_\_\_\_\_ License #: \_\_\_\_\_

Part-Time Residence: \_\_\_\_\_ Full-Time Residence: \_\_\_\_\_ Other \_\_\_\_\_

Realtor Name: \_\_\_\_\_ Tel: \_\_\_\_\_

Names of Additional Persons to Occupy Premises (give ages if under 18)

**I have received and read a copy of all Association's Documents and Rules and Regulations and understand my responsibilities as an owner occupant. I agree to abide by the provisions of said documents.**

Buyer Signature 1 \_\_\_\_\_ Date \_\_\_\_\_

Buyer Signature 1 \_\_\_\_\_ Date \_\_\_\_\_

AUTHORIZATION FOR VERIFICATION OF INFORMATION FOR CREDIT REPORT, PUBLIC RECORDS, RENTAL OR LEASE HISTORY AND EMPLOYMENT VERIFICATION  
I agree to hold harmless, Progressive Community Management, Inc., and all providers of information on the prospective Purchaser(s) stated above. In the event the information provided by me (us) is found to be misleading or false, my acceptance for this sale, whether determination is made before or after my date of ownership/occupancy, may be affected.

I do hereby authorize with my (our) signature(s), the release of public records, credit report, rental or lease information and employment verification, whether by fax, verbal, photocopy or original signature, to: Progressive Community Management, Inc., and all its members now and in the future for exclusive use of Village Green of Forest Lakes Condominium, Section XII, Association, Inc.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_

**Current Owner(s)/Seller(s) Statement:**

Name(Printed): \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

*(Other Than Unit Being Sold)*

Owner's/Seller's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Board Action**

Background Check      Credit Check      PCM: Initials      Comments

Action by Association: Approved \_\_\_\_\_ Not approved \_\_\_\_\_ Conditions: \_\_\_\_\_

Signature \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

**Return by Mail or in Person to:**

**Progressive Community Management, Inc.,  
3701 South Osprey Avenue, Sarasota, FL 34239  
Phone: 941-921-5393 Fax: 941-921-7000**